



**Public Service  
of New Hampshire**

A Northeast Utilities Company

DE 13-248

PSNH Energy Park  
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Public Service Company of New Hampshire  
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**Matthew J. Fossum**  
Senior Counsel

July 22, 2014

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit St., Suite 10  
Concord NH 03301

NHPUC JUL 22 '14 PM 4:21

Re: DE 13-248, Public Service Company of New Hampshire  
Petition to Amend Rate EOL to Include Light Emitting Diode Technology  
Update to Proposed Tariff

Dear Director Howland:

On July 17, 2014, the Commission held a hearing in the above-referenced docket. In the course of that hearing it was pointed out that the proposed revisions to Public Service Company of New Hampshire's ("PSNH") tariff submitted on July 1, 2014 required additional clarification regarding the circumstances in which the maintenance charge would be assessed.

Consistent with the discussions at the hearing, PSNH hereby submits the attached revised proposal for amending its tariff to be considered by the Commission in place of the proposed tariff submitted on July 1, 2014. The first attachment shows, in blackline, all proposed changes to the tariff, including those submitted on July 1, 2014. For purposes of providing clarity about the proposed changes, the second attachment accepts all proposed amendments in the July 1, 2014 submission and shows in blackline only the changes to the tariff proposed following the hearing.

Thank you for your assistance with this matter. If you have any questions about this matter, please do not hesitate to contact me.

Very truly yours,

Matthew J. Fossum  
Senior Counsel

Enclosures  
CC: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 13-248-1      Printed: July 22, 2014

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
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**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**